

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

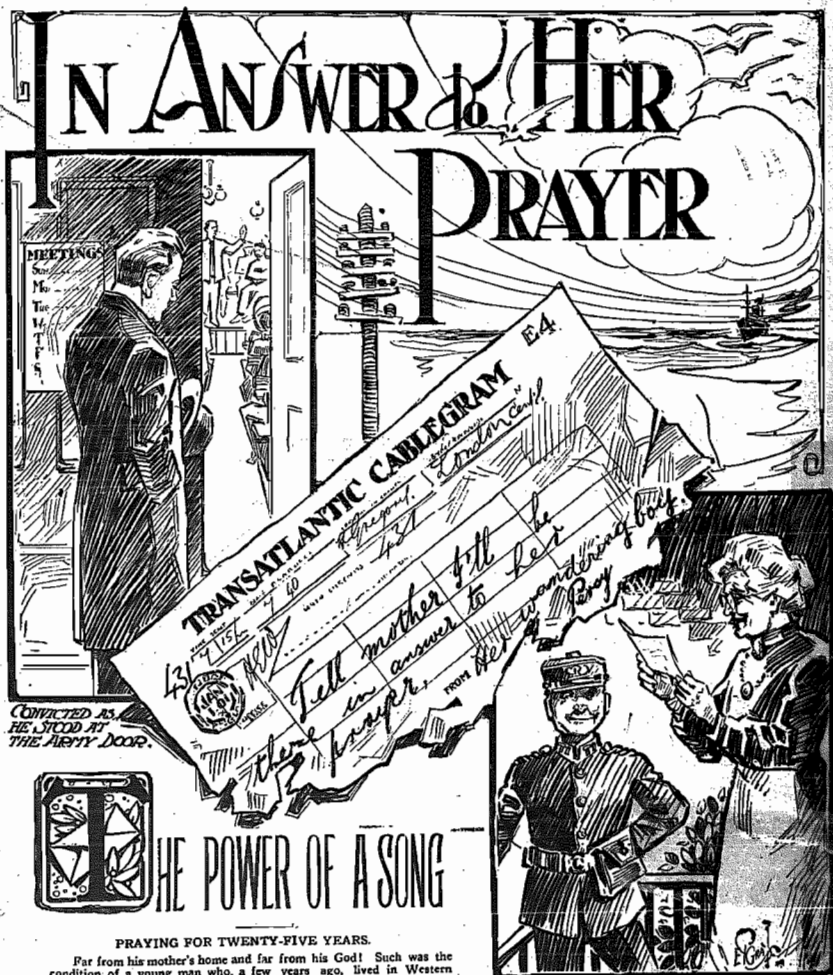
Thirtieth Year.

W. BRAMWELL BOOTH, General.

TORONTO, APRIL 26, 1913.

DAVID M. REES, Commissioner.

Price, Five Cents.



CONVICTED AS HE STOOD AT THE ARMY DOOR.



THE POWER OF A SONG

PRAYING FOR TWENTY-FIVE YEARS.

Far from his mother's home and far from his God! Such was the condition of a young man who, a few years ago, lived in Western Canada. But he had a praying mother in the Old Land, and for twenty-five long years she had prayed for his conversion. Think of it! Twenty-five years, and still her son was unsaved. But she still believed that God would answer her prayer.

(Continued on Page 2.)

CABLED HIS MOTHER THE NEWS OF HIS CONVERSION.

THE NECESSITY OF PREPARATION.

Oh, what peace we often forfeit,
Oh, what needless pain we bear;
All because we do not carry
Everything to God in prayer.

The sweet hour of prayer has often been wrought on great victories. It is of the utmost necessity that no matter what our sphere of life may be, due preparation is made for every responsible undertaking. Prayer is the preparation for the Christian's life and duty, and whatever the task be great or small, we should "Take it to the Lord in prayer."

"God does not judge our prayers for the standpoint of the eloquence with which they are expressed; nor does length count anything with Him, but the value of our prayers depends only on their sincerity."

"The effectual fervent prayer of a righteous man availeth much." There was once an old man who used to sit in a corner of his church on Sundays, it was at all possible for him to attend. From his point of vantage he would watch the door, and singing out some young man would pray for him till he would come forward and join the church. Then he would sing out another and commence to pray for him in like manner, until he witnessed a similar result, and so on, until at the end of twenty years he had seen many young men thus take their stand for Christ. This fact was not known to anyone until it was disclosed to the Pastor when the old man lay on his death bed. God truly answered the old man's prayers.

It may be that some one has earnestly prayed for you—that you should seek God, that you should find yourself for some particular local work, or, perhaps, that you should consecrate your life for the salvation of others, and become an Officer in The Salvation Army. And it may be that you have not been quite clear as to what you should do in this respect. Well, let me counsel you to "Take it to the Lord in prayer" and seek His guidance.

The Week of Self-Dedication, perhaps, bring trials and difficulties hitherto unknown to us, and especially to Young People. Let us then remember the strength and grace which we may obtain for every time of need by making application to our Heavenly Father, who will supply all our needs out of His riches in glory.—W. C. A.

[Brief facts and incidents descriptive of Salvation Army life and work are always wanted for publication in "The War Cry." They should be addressed, The Editor, "The War Cry," Territorial Headquarters, James and Albert Streets, Toronto.]

Prayer does many things for us. God gives light in prayer, and reveals His will in times of perplexity. God gives assurance in prayer; clears away the fogs and fears; the doubts and misgivings. He gives peace in prayer; calms the tempestuous billows which sweep over our souls in times of storm and darkness. The Lord gives—confidence, and courage through prayer.

The Lord gives His Holy Spirit in prayer. With His Spirit we are comforted. He does not always give the answer we seek, but He gives submission through prayer.

WITH-AND-WITHOUT CHRIST

During a visit to a morgue in the United States, one of our Envoys returned with the remains of a man who had been his chum many years ago, says the "Social News." How different the dead might have been if he had been a Christian! Prison life brought the Envoy to Christ: the same life without Christ brought his chum to the morgue and a pauper's grave.

THE ARMY OF THE WORLD.

An Italian gentleman in conversation with one of our Officers at the opening of a new Rescue Home in Madras, India, said how very much the Indian admired the spirit of the Salvation Army. "You know, to our country," he proceeded, "you

THE PRAYING LEAGUE.

PRAYER TOPICS.

1. Pray for a great-spirited spiritual revival to attend the Week of Prayer.

2. Pray for all special meetings for spiritual uplift and blessing.

DAILY HOME READINGS.
SCN, April 27—Obedience, Deuteronomy 10:12-22; 11:1-20.

MOX, April 28—Land of Promise, Deuteronomy 11:10-28.

TEJCS, April 29—Sacrifice of Joy, Deuteronomy 12:1-12.

WED, April 30—Tenth for God, Deuteronomy 14:22-26; 15:7-20.

THURS, May 1—God Must Choose, Deuteronomy 17:14-19; 18:15-21; 19:14-15.

FRI, May 2—Rules of War, Deuteronomy 20:1-20.

SAT, May 3—Spiritual Orders, Deuteronomy 22:14-21; 23:21 and 24: 6-21.

HEART-TO-HEART TALKS.

(By Mrs. Blanche Johnston)
The excuse is often made by the Christian, "We have so little time for prayer." I know this busy little age is crowded with work and duty, and there seems very little opportunity for the old-fashioned, quiet meditation, which made the saints of old so strong and confident. But here is a little time, and our mistake, and the cause of spiritual "inertia" and failure. We find that the busier our Saviour's life was, the more time he took to pray, even when he did not have time for food. He found time to pray.

"He prayeth best who loveth best."

Prayer is necessary; it is oil to the lamp, the food to the spiritual palate, the electric current which keeps open the communication with the unseen.

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The Spirit of Our Press

est of the same kind of food as we do; you adopt our national dress; in fact, you make yourselves to be one with us. We hear of the British and the Japanese army—of the armies of other countries, but your Army is the Army of the world." This testimony of appreciation, says the Indian "War Cry," was from a high-caste and well-educated Brahmin, who was also a Judge of the Civil Court of Madras.

HOW TO SAVE TIME.

If you would make the best use of your time, look after the minutes, says the New Zealand "War Cry." The Salvation Army "You know, to our country," he proceeded, "you

Perhaps you will say: "Why does He not answer my prayer and remove the pain I suffer?" He may be moulting you in the same furnace as He passed through—for He learned obedience by the things which He suffered. He will answer your prayer as the mother answers the pleadings of her little child, not always granting what is asked for, but always giving what the mother-heart sees is best for its future good.

"Papa," said a tiny little girl, "I wish you would ask God to answer my prayer. I have such a little voice, and I am afraid God will not hear me for the singing of the angels. He would hear your big voice."

"Why, my dear, God would stop all the music to hear and answer a little girl's prayer." I cannot say that God will stop the heavenly choir to hear our petitions, but, however humble our request He will heed and answer in His own time for the fulfilling of His best purposes.

It is profitable to pray. All the spiritually great of all ages have been men and women of persistent prayer. It was when Robert turned aside to rest in the heart of the noon-day, that the master, Boaz, gave orders that she was to have a better opportunity to glean, and it will be so with us. He who takes time to wait upon the Lord, our efforts will be crowned with blessing, then we shall come from His presence clothed with power and unction for service.

Like a flash, a vision of his mother came into his mind, and, as a conscience-stricken, he entered the meeting. At the close, while the city clocks and church bells were still announcing the dawn of the New Year he knelt at the Mercy Seat.

"I want the words of that song you were singing about the wandering boy," he said to the Officer, as they shook hands. No sooner had he dotted them down, than he ran from the Hall to the nearest telegraph office, and on one of the provided forms wrote these words:

"Tell mother I'll be there. In answer to her prayer."

Her wandering boy—Percy.
"It's a New Year's gift to mother," he explained to the telegraph operator as he counted up the words on the cable.

A week or two later, the young man learned that at the very hour when he stood at the door of the Army Hall, his mother, three thousand miles away, was on her knees, praying for him.

"Come, come," He said, "O soul oppressed and weary, Come to the shadows of My desert rest."

"Come, walk with me, far from life's babbling discords, And peace shall breathe like music in thy breast."

"Art thou bewildered by confusing voices, Sick to the soul of party, noise, and strife? Come, share it all, and seek that solitude Where thou shalt learn of Me a purer life."

JOLLY BELGIANS.

But the Belgians are, in fact, about the jolliest people in the world. Dancing, indoors or out, is their special recreation. I have heard them go singing to their work before six o'clock in the morning, and yet they keep up their singing until often past midnight. With every church of every sort shut up most evenings of the week, and the Army fairly let loose upon them, do you wonder that I reckon them certain to gravitate to The Army wherever it shows itself as fully different as possible from the conventional sermon-hearing folk?

"Prayer is a sign that we win God, and no less a sign that God wants us."

THEY WONDERED WHY.

The weary one had rest, the sad had joy that day,
And wondered how it came,
A ploughman singing at his work had prayed.

"Lord, help them now."

Away in foreign lands they won, Their feeble words had power!

At home the Soldiers, two or three, had met.

To pray an hour,
Yes, we are always wondering, wondering how it came.

Because we do not see Some one unknown, perhaps, and far away.

On benighted knees,
THE POWER OF A SONG.

(Continued from Front Page.)
New Year's Day was at hand, and the mother was, in the small country home where his wife and children were quartered for the time being with his wife's mother, and entered the tiny kitchen alone, there ensued a scene of consternation and dismay.

"What have you done with George?" demanded his wife, terror in her eyes.

Her husband shook his head and dropped heavily into a nearby chair. "George, where is the child?" said the grandmother.

"I don't know," he answered. "I've hunted the whole town over and can't find a trace of him!"

"Why, I—I never heard of such a thing!" gasped his aunt. "Did you, Hannah?"

But Hannah was far past speech, she sat white and dumb as one turned to stone.

"What nonsense, George!" said the grandmother testily. "How could a bright, intelligent boy that is well used to travelling get lost in a town like Riverport? Isn't he ten years old?"

"Just ten," the unhappy father answered. "But I tell you he is lost, and the police have hunted the place for the last two days."

As the days passed by, days so long and yet so short, it seemed as if it must be true. Either little George Robinson was lost, or else he had mysteriously and completely disappeared off the face of the earth, leaving no trace.

Up to this Mrs. Robinson had not to say been really uneasy. It never occurred to her that anything could have happened to George, even in the confusion of an outgoing and incoming regiment they had been through that sort of thing many times before.

Her husband was a time-expired man, and they had just landed at the arrival barracks when the arrival of another "time-expired" batch caused their detachment to be hastily ordered off to Millward, from where they would be dispersed, with railroad tickets to whatever their several destinations might be.

Poor Mrs. Robinson had had her hands full with packing, looking after the luggage, and caring for George and his younger brother, opportunity. If it had not been for the young baby she would never have left the hunting of George to him; she would have waited and looked for the child herself.

The orders were that every man, woman, and child were to muster at eleven o'clock precisely or else be left behind. Mrs. Robinson impressed this fact on the two boys, who each had received an invitation to

The Boy that Disappeared

A Story of The Salvation Army Help and Enquiry Department

By BRIGADIER EILEEN DOUGLAS.

CHAPTER I.—THE SEARCH FOR GEORGIE.

"Poor little sheep that strayed away, Lost in the wind and the rain."

When George Robinson Senior opened the door of the small country home where his wife and children were quartered for the time being with his wife's mother, and entered the tiny kitchen alone, there ensued a scene of consternation and dismay.

"What have you done with George?" demanded his wife, terror in her eyes.

Her husband shook his head and dropped heavily into a nearby chair. "George, where is the child?" said the grandmother.

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Even to Canadian readers, Brigadier Douglas needs no introduction. For many years the war Association Editor of "All the World," and during that long and interesting period her stories and sketches were read wherever Army literature penetrated. Poor health has regrettably limited her output of late, but we earnestly hope that her reappearance in print may be taken as a sign of returning strength.

"The Boy That Disappeared" is published by courtesy of the New York "War Cry." We need scarcely add that the Help and Enquiry Department whose good work the story represents, is also a valued feature of the Canadian Social operations.—Ed.

and a baby sister not three months old. She was the "man of the house" as well as the mother. Her husband was not the sort of man that took kindly to responsibility, and was prone to drown care in strong drink on each and every opportunity.

breakfast at a men's mess, and were consequently much excited thereat. "Now, mind, Georgie, if we aren't on hand at eleven we'll be left behind, and we'll not see grandma and auntie to-morrow."

"No fear I'll be late," laughed he.

They did everything they could think of to find the boy. Indeed, the search probably tired the mother over days that threatened to shake her reason. Of course, the man George had breakfasted with was communicated with at once. Joseph Phillips had made a great pit of the little fellow, and the two were devoted to each other. He wrote at once in much concern, saying that he had not seen the boy since he left the breakfast table to go back to his mother.

The matter was put into the hands of a lawyer, the police did their best, and advertisements in various newspapers brought no result. It seemed incredible that a ten-year-old boy could disappear so suddenly and completely, and yet not so incredible if we bear in mind that all this happened more than fifty years ago! There was no "poor man's lawyer" in those days, nor were there any magazines and papers with special columns for inquiry and help.

A lawyer meant money, and detectives were a costly addition. Days ran into weeks, and weeks into months, and not a single clue as to the disappearance of little George Robinson was forthcoming.

CHAPTER II.—A SHOEMAKER'S SHOP.

"And the poor little sheep was lonesome."

For that wind and the rain were cold!

That Monday morning, when little Georgie went whistling off to breakfast with his friend Joe Phillips marked for him the last day of childhood. Phillips was a great friend of the Robinson family, having travelled with them more than one long journey. Mrs. Robinson (Continued on Page 14.)

THE EFFECTUAL FERVENT PRAYER OF A RIGHTEOUS MAN AVAILETH MUCH.



David Brainerd prayed for the salvation of the heathens.

George Muller prayed for the support of his orphanages.

The Army's beloved Founder, as he lives in our memories.

John Knox said: "Give me Scotland or I die!"

Chas. Pinney asked a blessing at table, and the company were touched to tears.

Army Musicians and Singers

time in their new uniforms. The programme of music, including a duet by the Bandmaster and Bandsman Morland, was very much enjoyed, says W. M. The Band is progressing both spiritually and in music. We have three new instruments on order.

A very creditable little Songster Brigade has recently been started at Foston Park, to Staff-Captain Bloss, who recently visited the Corps, informs us. There are at present about twelve members, under the leadership of Brother G. Poole, and, says the Staff-Captain, they sing very effectively indeed. They have a bright and useful future before them. A new organ, recently purchased for the Corps, is being played by a comrade who formerly was a church organist.

The Windsor Band conducted a recent week-end's meetings with good results. From Saturday night till Sunday, no greater earnestness for the salvation of souls could have been shown, says A. C., and on Sunday night, after Bandsman Hewlett had read the lessons, seven persons knelt at the Cross.

On Monday night, the Band gave a musical meeting, presided over by Bandsman Sawesby. It was not a festival, but some of the finest selections were played, and these helped to sustain the spirit of the Sunday's meetings.

On Tuesday night the monthly spiritual meeting for the Band was held. This was the first occasion on which we have abandoned the practice, and devoted the whole two hours to some Bible reading and heart-to-heart talks. This plan promises to be a real help to the Bandsmen. A coffee supper, arranged by two Bandsmen and two of the sisters, was afterwards served.

The commissioning of the Fernie Band and Songsters by Captain McLean took place on Sunday, April 6th. Bandmaster W. Ratcliffe and Deputy-Bandmaster W. Gallimore, retaining their present positions, Brother W. Ramsay is appointed

Band-Sergeant, and, says our correspondent, it would be hard to find a more suitable man to act in that capacity. Bandsman E. Brown is appointed Band-Secretary. As far as our numerical strength is concerned, we are weak, but strong in God. A new drum is on order.

The Songsters, under the tuition of Songster-Leader W. Gallimore, are making progress, and rendering good service to the Corps.

According to the "Star-Journal," the St. Catharines Band, under Bandmaster Adams, was to lead the meetings on April 5th, 6th, and 7th. A musical festival was announced for Monday night, when a new monotone bass, which had been on exhibition in a local music store, was to be presented to the Band.

The first appearance of the Ottawa L. Boys' Brass Band was recently made before a large audience in the Citadel, says the "Journal." To say that those present enjoyed the music would be putting it in mild form. In fact, their enthusiasm and appreciation was very gratifying to Bandmaster Harris and the Officers of The Salvation Army. The boys appeared in red guernseys, which gave them a uniform and military appearance. The Band will be without proper uniforms for some time, until the finances of the Band are more adequate. There are twenty-two boy members of the Band, ranging in age from ten to fifteen years.

The St. Thomas Band went to the Thomas Williams Home on a recent Wednesday, and gave the inmates a musical treat. In addition, they carried out a fine programme of music, the visitors, says the "Times," distributed candies and oranges, and presented each of the inmates with a handkerchief as an Easter token.

The Petrolia "Advertiser" says in a recent issue, that the local Army Band has added to its equipment a new trombone, a tenor horn, and an euphonium.

The Band visited Glencoe on March 29th and 30th. The ministers from the three different churches occupied the chair on Saturday evening. Sunday afternoon and evening respectively. Finances were good; crowds splendid.

Some twenty-five years or so ago, an Officer, now in Glory, was assigned in Glencoe for preaching. Christ in the dear old Army style. During this week-end, says a correspondent, the people tendered a hearty welcome and entertained us royally. The spirit of the Bandsmen was beautiful.

In a personal letter to an Officer at Territorial Headquarters, Bandmaster Perzer, of Peterboro, says:—Our Saturday night musical meetings given by the Band are still the attraction they were when we first began them. Last Saturday, April 5th, thirty-one Bandsmen were at the open-air meeting, and thirty-five indoors. Is that good for Saturday night?

[The Editor thinks it is. What have our Bandsmasters to say? Can anybody tell us of a Band which can go one better?—Ed.]

In his "General Remarks" concerning the United Band Festival, recently held at Middleboro, England, Colonel Mitchell says, in part, through the "Bandsman, Songster, and L. O.":—

"A great deal might be said about choice of selections, a point which is not only affects Bandmasters and Brigade Leaders, but programme-makers in general. A piece may be well within the capacity of the performers and yet unsuitable for the occasion. A festival, like every other meeting, is not judged by the views of those taking part, but by the impression upon the audience—the people who listen, and often pay to do so. Music should, therefore, be chosen which lends to a general effect, and has relation to what goes before, and what comes after, as well as to the general tone of the gathering. I have been in festivals not worthy of this title: there has been nothing festive about them, and the general effect has been rather that of a practice room than of a Salvation Army demonstration."



Striking Proof of The Army's Progress in India—A Gathering of Local Officers at Batala. [YOUR SELF-DENIAL GIFT WILL BENEFIT THIS GREAT WORK.]

THE ARMY'S CRYING NEED



BELIEVE—may, I know—that there is a great deal of prayer in the Army. Our officers pray, the Soldiers pray, and the children pray.

Early and late, on Sabbaths and week-days, in private and in public, strong cries and intercessions go up to Heaven. But we want more—we want a great deal more prayer. We have other crying needs. We want more Candidates, more zeal, more money, more enterprise, and a great many other things; but one of the most pressing and important needs of all is more prayer.

If we can get this want met, it will help us to reach everything else. Oh, for a mighty baptism of the spirit of prayer on every soul within our borders!

By prayer I mean your going to God and asking Him, for Jesus Christ's sake, to supply your need, whatever it may be. This is what God gives you the privilege of doing. Prayer is a very easy, practicable thing, and means just asking God, in His great mercy and loving kindness, to give you the things you need.

Jesus Christ exalts prayer very highly. He says in that wonderful passage, "Whosoever things ye desire, when ye pray, believe that ye receive them, and ye shall have them."

WON'T YOU IMITATE HIM?

Not only did our Lord urge us to pray by His words, but by His example. On the mountain-side, in the wilderness, and in the Garden, He cried to His Father on our behalf. Won't you imitate Him? I am sure He will love you and bless you if you will.

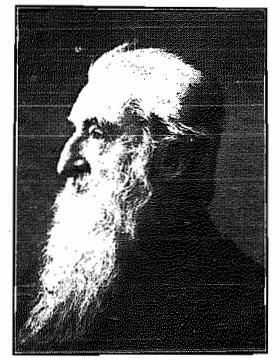
We want more prayer because of the wonders it will bring about for us personally. Look at the blessings you have already received. You asked Him to forgive you. Don't you remember crying to Him for Salvation, and don't you remember how He answered you?

I can all pray. That is one of the most precious aspects of prayer; it does not require a special position, or education, or gifts, or anything else, to be able to approach the Throne of God and speak to the Great Father. In the exercise of this privilege there is no respect of persons. All are welcome. The conditions of effectual prayer are threefold: Sincerity, Faith, and Perseverance. They are within reach of every Soldier in The Salvation Army. Let me give you an illustration:—

In a certain gentleman's mansion where a number of servants were kept, a Salvationist was hired as a scullery girl. This gave great offence to the housekeeper, who was a proud, worldly woman, having no religion of her own, and despising earnest religion in anybody else, especially The Salvation Army religion, of the future of which she was almost as ignorant as

"If We Can Get This Want of More Prayer Met, It Will Help Us to Reach Everything Else."

BY OUR LATE BELOVED GENERAL.



The Army's Revered Founder, Who Has Just Spent His First Birthday (April 10th) in Heaven.

a heathen. Consequently her dignity was touched, and she was no little annoyed at the idea of a Salvationist coming into a highly-respectable establishment like the one over which it was her duty to preside. She resolved, therefore, to have no dealings with this strange little creature, and any instructions she had for her were given through others. In plain English, she despised her.

"SALVATION HYSTERICS" FEARED.

But one night, after having settled down for rest some time, one of her maids came to her chamber door, saying that there was something strange going on in the scullery girl's room; queer sounds could be heard; she and her fellow-servants were afraid of Salvation hysterics or something of the kind; would the housekeeper come and see what was the matter? "Go and see for yourselves," was the answer. "But we don't like to," was the reply; "we dare not." "Well," said the housekeeper, "go back to bed; there is nothing seriously wrong." A little while afterwards the knock came again: "Would the housekeeper please come? They were sure something strange was going on."

Thinking that perhaps the commotion might

reach the ears of her master, the housekeeper threw some things about her and sallied forth. When she reached the chamber whence the mysterious sounds proceeded, she listened, and sure enough there was a strange noise, something between snoring and a groan could be heard. She drew near and distinctly heard the following, interspersed with sobs, "O Lord, forgive me! I have been here three months, and not had courage to speak to the housekeeper. O Lord, save her and don't let her suffer for my neglect, and do give me courage to speak to her about her soul. Do, Lord. Do save the housekeeper!"

HOUSEKEEPER AND SCULLERY GIRL. The lady housekeeper collapsed, opened the door, entered the room, fell by the side of the scullery girl, and, putting her arms round her, begged her to show her how she could find Jesus. I need not say that that night was the night of Salvation; but I will say that the housekeeper is now an Officer in The Salvation Army. Oh, pray, pray! You can all pray.

Does any one ask: What shall we pray for? That is a proper question, for no one will pray earnestly who has not some definite object before him. I will therefore tell you what that object must be:—

Pray for a mighty outpouring of the Holy Ghost upon your own hearts, your families, on your town, and on The Army everywhere. Ask God to send you a special visitation—something overwhelming—some power that shall compel righteousness, remove hardness, call home backsliders, sweep men and women and children into the Kingdom by hundreds and thousands, and open the hearts of multitudes to make the following Week of Self-Denial THE GREATEST TRIUMPH OF GIVING ON RECORD.

As I have said over and over again, you need it, you want it; it is promised to you, but you must pray for it, and you must pray for it especially during this next week. Do you know what I am saying? Do you mean to heart go with me? Will you comply with my wishes? Will you pray?

IN YOUR CHAMBER ALONE? AS YOU GO ABOUT YOUR DAILY DUTIES? AS YOU WALK OR RIDE, OR EAT OR DRINK?

Will you pray—

IN YOUR FAMILIES? IN LITTLE GATHERINGS OF YOUR OWN? IN THE BARACKS? IN THE OPEN-AIR?

EVERYWHERE, EVERYWHERE, EVERYWHERE? WILL YOU PRAY ALL THE TIME?

I desire to see the truth come home to any man. I say to myself: If I have him here he will spend half an hour with me. I need, I say, that half-hour in prayer for him."

We may be very sure that any one who thus sincerely meets his prayer obligations to his friends will also not fail to let God use him in conversational evangelism as well. But we must always remember that what we say to a man for Christ is likely to be less important than what we have said to God in that man's behalf.—The Sunday School Times.

HOW DO YOU PRAY? When you pray, day by day, Do you pray believing? Do you pray in God's own way, Asking and receiving?

The way to learn a language—"I could pray in English long before I could speak in English," says Captain Johnson, the Danish woman Officer, in charge of Cambridge Heath Corps, London (Eng.).

THE COMING PEACE.

When navies are forgotten
And fleets are useless things,
When the dove shall warm her bosom
Beneath the eagle's wings.

When memory of battles
At last is stricken dead,
When nations have one banner,
And creeds have found one fold.

When the Hand that sprinkles mid-night,
With its powdered drif of suns,
Has hushed this tiny tumult
Of sects, and swords, and guns;

Then Fate's last note of discord
In all God's worlds shall cease,
In the conquest which is service,
In the victory which is peace.

SOUL-WINNING THROUGH PRAYER.

Most of us believe that God can do more for our friends than we can. Yet how many of us act con-

sistently on this belief? Do we count our prayer for our friends the most effective service we can render them? That rare man of God, Forbes Robinson, whose influence

was the outcome of his efforts to pray for them." A friend who knew him intimately has written: "He told me that in his younger days he had taken every

Let no spirit of compromise curve your service for ym Saviour

Henry Howard.

The Chief of the Staff's Message to Young People.

over men in Cambridge, England, and elsewhere was so notably blessed, found that "the secret of any influence which he possessed over men

opportunity of personally appealing to men to come to Christ. "But," he went on, "as I grow older I become more diffident, and now often, when

LEAGUE OF MERCY WORKERS

Of Toronto, Welcome Mrs. Brigadier Potter As Their New Sergeant-Major.

On Friday last, April 11th, at the Invincible Homes, George Street, Toronto, Major DesBrisay introduced to the members of the League of Mercy in Toronto, their new Sergeant-Major, Mrs. Brigadier Potter. About twenty of the workers were present, and they were splen-

THE WEEK OF PRAYER—APRIL 17TH TO MAY 1ST.

Will you join us in praying for yourself, for The Army, and for the world's salvation.

COUNCILS AT AURORA.

For Officers of the Toronto Division Mid-day Open-air Meeting. Lieut.-Colonel and Mrs. Brigadier Chandler presided at the day's councils for the Officers of the Toronto Division at Aurora. This is the first time, during the Colonel's command, that the monthly council has been held outside of Toronto, and the change was appreciated, by both the Officers and the local Corps, of which Adjutant, Captain Bloss, presided. The Adjutant's arrangements for the comfort of the Officers were valued highly.

In the morning, the Colonel gave a helpful address. The Adjutants Squarhairs and Campbell were welcomed into the Division. During the noon hour, the Officers held an open-air meeting in the town, and this stirred up considerable interest for the public meeting at night.

Self-Denial Week was the chief topic of the afternoon, both the Colonel and the Chancellor (Staff-Captain Bloss) giving helpful advice from their own experiences. The Officers received the plant for this year's effort with great enthusiasm.

At night, the Hall was packed. The Methodist and Presbyterian ministers were in the town, and this stirred up considerable interest for the public meeting at night.

Mrs. Brigadier Potter, didly entertained at tea by the Officers of the Home.

The meeting which followed was of a most pleasant and profitable nature. Several of the workers, representing the various branches of the League's work—the prison, hospitals, old people's and invincible homes, etc.—gave short addresses to Mrs. Potter, and two of the sisters soloed.

Major DesBrisay spoke most confidently of the good qualities of the League's workers, who, although not being closely associated with her for very long, she was sure would successfully lead the members of the League to the help of the sick, the aged, the poor, and the imprisoned.

On rising, Mrs. Potter was given a warm welcome, and she gave an address which at once showed that she already had the interests of the League at heart. Her references to her call and to her work as an Officer assured the workers that they had before them a practical Salvationist, one who had learned many things in the school of experience, and who was now prepared to give herself thoroughly to the work on and before them. Mrs. Potter outlined some of the plans she had in mind for the enlargement of the League's sphere of usefulness.

It was the starting of a Sewing Class, for the providing of clothes for poor people. It is also hoped that a League Fund will be started immediately, and in its aid, special demonstrations by the city Corps and Officers are being anticipated. Mrs. Brigadier Potter, it should be said, had charge of the League of Mercy in Chicago, U.S.A., several years ago, and is therefore acquainted with the methods necessary in the propagation of such work. She speaks for her happy and useful future as the leader of the Toronto League.

CHILD PROTECTION ACT.

The Legislature of New Brunswick has unanimously passed an Act for the better protection of children, drawn up on similar lines to the legislation of Ontario. It means that the same method of caring for neglected and dependent children now prevails in all the Provinces of Canada.

Secretary T. Harris, of Gananoque, writes that an old comrade, Sister Mrs. Lawson, has returned to the Corps from Regina. The Band is growing, and the open-air work is gaining interest.

Dresden was favoured with a visit from Major Morris on April 1st. The Major gave an interesting illustrated lecture on pioneer work in the far north.

THE WEEK OF SELF-DENIAL—MAY 4TH TO MAY 10TH.

Will you deny yourself for the sake of your Saviour, Who loves you, and gave Himself for you?

PIPE AND TOBACCO

Lest at Army Penitents—With Colonel Malmstead at Lippincott Street, Camp.

Three very helpful meetings were conducted by Mrs. Colonel Malmstead at Lippincott Street, Camp, Toronto, on Sunday, April 11th. The Holiness meeting, in which Mrs. Malmstead spoke on the fire of the Holy Ghost, gave those present a forecast of what was to follow, the afternoon and night audiences were considerably larger than usual, and two persons came forward for a clean heart.

The Young People were visited before the commencement of the afternoon meeting, when Mrs. Malmstead spoke on the fire of the Holy Ghost, gave those present a forecast of what was to follow, the afternoon and night audiences were considerably larger than usual, and two persons came forward for a clean heart.

The story of Finland's battles and final triumph was exceptionally thrilling.

The Citadel was well filled at night. Mrs. Russell soloed. Then Mrs. Malmstead delivered a powerful salvation address. By means of apt illustration and vivid contrast of the things of this world with those of the Heavenly Kingdom, the speaker brought conviction to the sinners, and in the prayer meeting led by the Corps Officer, Adjutant Squarhairs, two souls came forward. One was a man who surrendered both pipe and tobacco, the other a young woman who had wandered from God. Mrs. Major Fraser assisted Mrs. Malmstead all day.

WITH THE PRISONERS AND THE AGED.

League of Mercy Work of Ottawa.

During March, five sisters in the jail sought and found Christ. Our hearts go out in gratitude to God for the privilege of doing this work.

Our meetings at the Home for Old People are a blessing to all. The inmates look forward each week to the evening meeting. We go from bed to bed, singing songs of cheer to them.

In the midst of the presentation of their child to God, they expressed themselves as being desirous of seeking salvation, and there, on the platform, beneath the folds of the Flag, under which they were dedicated as children, they knelt and laid souls peace to their hearts. We, the workers, will become useful soldiers, says J. R.

The Major, who has been lately assisted by Ensign Raven, has worked hard for all-round improvement of the Corps, and wherever they go they will carry with them the prayers and best wishes of the Locals and Solidarity of Ligar Street Corps.

During the last week three souls have been taken home from the Perley Home.

Collecting for Finland's Poor. Snow globe modelled by a deaf and dumb sculptor in Helsinki to help in The Army's collection towards winter relief.

And lifting our hearts to God in prayer to bless and convert, and we believe He has answered our prayers.

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The only aristocratic work cultivating is the aristocracy of great minds; and no one can deny its lowliness with these.

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GOD ANSWERS PRAYER

(By MRS. MAJOR MOORE.)

[No Spiritually-alert Salvationist Would Ever Curiously or Pettulantly Ask, "Does God Answer Prayer?" He Would Rather Take the Confident Line of the Following Article Which, With Its Simple Faith and Self-Revelations, Cannot, We Believe, But Speak in Blessing to its Every Reader.—Ed.]

God answers prayer—it is not a question of it is a statement. "The question is not 'if' but 'when' we will in Psalm 20:5, and in 1 John 5:15. "We know that what we desire, if we ask it, shall be given us." To the man and woman of God it becomes an ordinary occurrence to have prayer answered, and, because of that, a usual habit to present petitions to God. It is true we would not knowingly ask anything contrary to His will; nor could a child of God make a selfish request of Him. Whence every request is for love and for the good of others.

But when, with conscientious purpose of heart, we bring to Him a definite petition, we may expect that it is His pleasure to grant it. Oh, there is so much to be learned about this beautiful subject; but I leave it to able pens. Suffice it to say that God will listen and lead us to pray "the effectual prayer," if we persevere in waiting upon Him.

Many years ago, when I was a young Lieutenant, I was left for one Sunday in charge of the meetings at the Corps. I was conscious of the honour which I had been entrusted with, but I also felt the responsibility to be exceedingly heavy. I wanted, of course, to see souls saved that day, and I felt it was only God Who could save. I spent very much of the Sunday night, and prayed all day on Sunday.

And now, nervous. Before the evening service I earnestly asked the Lord to give me a lesson. It seemed to me He wanted me to speak on a verse I had only heard or read once before. The matter is quite clear in my mind to-day, but I did not know my Bible so well in those days. I felt that the passage was either in the book of Jeremiah or Ezekiel. I searched and searched through those two books but failed to find it. Still, I had the conviction that that should be the evening lesson.

Time was up. I put on my bonnet and hurried away to the evening service. As we gathered on the platform I asked a Captain who happened to be visiting the Corps where this particular verse was. He could not tell me.

I was desperately anxious that God should have His way in that meeting—I was also extremely nervous. The fascination in each case was the same. I determined, however, that if I could not find my verse I would simply recite it as the lesson. I speak on it as God gave me utterance.

The Scene Recalled. "The meeting proceeded," in my mind I see it all again! The long, low-celled hall, densely packed with people; the platform with two benches; not sufficient to accommodate the soldiers; the glaring gas-jets, like small fires, and myself—young, inexperienced, with my nerves at highest tension.

Just before I should rise to read the text, a brother gave his testimony. I again prayed inwardly for perhaps the twentieth time, "O Lord, show me the place." Then I opened my Bible again, and the first verse I saw was the very verse I wanted in the book of Ezekiel.

Hardened Sinner Wept. "When the brother, who was testifying, sat down, I read it. I remember the Lord gave me liberty. I remember seeing a big, hardened man weep in the meeting, and I also remember that we had souls at that central position in the city, where throngs of people passed all day; but now the great offices were deserted, and scarcely a person was to be seen.

What to Do? I dared not venture that last two miles alone. It was nearly as unwise to go on to the last street car point, and at that hour wait alone. What was I to do?

I leaned against a telephone post and looked up at the stars. A prayer was on my lips, and God sent me a thought. It was this: God, Who controls the movements of the stars, knows just where my husband is. He knows I stand here, and can cause us to meet, though he (my husband)

My husband and I were once stationed in one of Canada's large and busy cities. For a year of the time we lived away in the suburbs. It was about two miles beyond the point where the car put us down, and a lonely town on either side of the road.

One evening we were attending a special meeting—a contingent of Officers was forwarding for a Congress across the sea. I left my two

small children with a neighbour and came in to the city. My husband had duties assigned him for the evening, and he agreed to meet me at the wharf when free.

After the meeting I accordingly went with the Congress party to the wharves. I waited around for some time, but failed to see my husband. I became exceedingly anxious. My husband was nearly midnight. I people were getting scarce, and I was miles from home. The situation was not improved when a comrade Officer told me that my husband's plane had been changed, and he had gone to another quarter of the city.

I have heard of people being "lost in probation," and I began to feel I protected in a great and to a considerable degree a foreign city.

It seemed folly to linger at the wharves, so I took a car and got off at a central position in the city, where throngs of people passed all day; but now the great offices were deserted, and scarcely a person was to be seen.

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Perhaps a doubtler will say the foregoing incidents are only coincidences; it merely happened thus. But the child of God is looking for the Father's guidance, and sees the hand of God in the things through which way incidents multiply to prove that He is leading. Our Guide goes before.

garding our work, and his pleasure in having the honour to preside at such a gathering. The unanimous verdict of the lecture was "The best ever listened to in Perth."

Temple, Toronto. On Saturday night, April 12th, Jubilee Hall was crowded, and four souls surrendered. One had been attending Sunday School for many years, but had fallen, becoming addicted to drink. Another man, who had been a drunkard for twenty-seven years, and had been saved in the early part of the week, testified to the fact that God kept him sober for four days.

On Sunday afternoon, Adjutant Halkirk and Ensign Dalzell assisted in the meetings, and one soul came forward. At night the Adjutant, Staff-Captain Holman, assisted in the meetings, and one soul came forward. At night the Adjutant, Staff-Captain Holman, assisted in the meetings, and one soul came forward.

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IN THE WEST

COLONEL BULLARD VISITS VERNON, AND PORT ARTHUR, CALGARY, VERNON, AND VANCOUVER.

N his way to the West, Colonel Bullard stopped off at Port Arthur and gave his illustrated lecture on the subject of Self-Denial, which proved to be a splendid success, writes Capt. Muntart. The Hall was nicely filled with an appreciative audience, and the Press gave a lengthy report of the lecture.

The next Corps visited was Calgary L. and Envoy Burr reports the meetings as follows:—

The Colonel's address on self-sacrifice in the morning meeting and his missionary appeal at night were both instructive and inspiring. A large audience attended in the afternoon to hear the Colonel's lecture on Japan, and was intensely interested in his description of the country. The Hon. W. H. Cushing occupied the chair, and was as usual quiet at home with us in that capacity.

The Colonel paid the Juniors a visit prior to his lecture, and had a delightful little time with them. Before leaving them he conducted the enrollment of fifteen Junior Soldiers and seven recruits under The Army

Proceeding then to Vernon, the Colonel gave his illustrated lecture. Mr. Glover presided, and spoke highly of the Army Work. At Vancouver H., a good crowd attended the lecture. Mr. Bingham being chairman. The following

Colonel Bullard's lecture was much enjoyed in Perth, writes Mr. Glover. The lecture room of Knox Church (Presbyterian) was loaned us for the occasion, and in the absence of Reverend D. Currie, Mr. Miller presided. The place was full, in introducing the Colonel, Mr. Miller spoke very kindly re-

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The Week of Self-Denial—May 4th to 10th

The joy of helping a vigorous and growing concern

The General and Mrs. Booth

When he touched on such subjects as going to stand alone for Christ, conquering, besetting sinners, and things that spoil the lives and mar the service of Young People, the faces before him became more thoughtful, while shades of doubt began to chase the former looks of confident assurance from the faces turned to him.

The Commissioner concluded his appeal with a clarion call to service. He pointed to the open doors of opportunity—work among the children, in the Corps, in the Social Work, in the Missionary Field—and urged all to consecrate themselves

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A CLEVER LIEUTENANT.

How She Outwitted a Drinker—Some Telling Figures.

Candidate Harris, of Moose Jaw, was with us for the week-end, April 5th and 6th. Our Kneec-drill, which has been steadily improving in appearance, was led by Brother Venables and Brother Little. The Band took its own open-air meeting and the Soldiers' friends. Ensign Miller read the lesson.

In the afternoon Adjutant Scott dedicated the little one of Brother and Sister Schaver (Evelyn May). Twelve months ago Brother Schaver was converted, and they are now leaving us to go away to the florists. Candidate Harris led the testimonies, and the Band played "Perseverance."

At night the theatre was packed. Lieutenant Maxwell read the lesson, and also spoke of a young man she had met while selling "War Cry" in one of the hotels. She asked him to give up drink and have no more that night, and then received his promise.

The Lieutenant then went to two other hotels, and then met the same man again wanting her to release him of his promise, so that he could have one more drink. She remained talking to him until it was too late to get any more to drink!

Secretary Reynolds' quarterly report on the Corps is good. We have had eighty-two for salvation fifty for consecration, and the Band and Corps are in a good spiritual state.

All day on Sunday we had twenty-one for salvation, which was good, as our number is only twenty-five. At the close of the day we had five souls for salvation, making a total of eleven for the week-end. The Corps is still growing.

"THE WAY OF THE CROSS."

Captain Weeks, with Brother T. Laidlaw, of Hamilton, recently visited Parliament Street and Toronto I. Corps, for the purpose of giving the illustrated lecture "The Way of the Cross." There was a good attendance at the former Corps and the Hall at Toronto I. was full.

At both Corps people were of the opinion that for deep spiritual effect and instruction, the service would be hard to beat.

Fenelon Falls.

For the week-end, April 5th and 6th, we had with us Captain Major McLean and Captain Cox, with a lantern service on the life of our late General. This was greatly enjoyed. Sergeant-Major Smith, of Edmonton, was also here on Sunday, April 6th, when the people turned out well. Three souls got saved. Captain Laidlaw is in charge.

Dundas.

Six recruits were sworn in on Sunday afternoon, April 6th, says E. L. and new colours were presented to the Band, the colours being donated by the Bandmaster. The Band Colour-Sergeant gave an impressive testimony.

The meetings of the week-end, including Kneec-drill, were well attended, and finances were good.

Sunday, March 6th, was devoted to the interests of the Young People at Ridgeway, says E. C. On Monday, a Junior demonstration took place. Success crowned the efforts of Captain Treasurer and Lieutenant Nutting.

News From the Field

Yorkville.

On Sunday, April 6th, the meetings were conducted by the Corps Officers. In the afternoon, Captain Hobbit enrolled fourteen Soldiers.

On Wednesday night, Corp Sergeant-Major Goff, assisted by the Bandmaster, took the meeting. Brother Hackett taking the lesson, and one soul came back to God.

On Sunday, April 13th, Major Phillips was out to Kneec-drill. In the afternoon, the Major commissioned thirty-eight Local Officers, including the Songsters. At the close of the night meeting, one soul surrendered.

The open-air attendances, says M. E. F. were good. Fifty-three comrades were on the March at night.

Hamilton III.

For week-end, April 5th and 6th, Brigadier Taylor, of Toronto, was with us. For some weeks we had anticipated his visit, and we were not disappointed. His Bible addresses were most instructive and convincing. Surely, no person could listen with indifference to his words.

The Brigadier's lecture on "Life in the Training College" was enlightening to many Soldiers and friends, and was truly appreciated.

The Corps is still growing.

Last Sunday night, April 6th, six souls got saved at New Westminster, B. C. One young man was converted from the start of the meeting, but after a struggle, says F. S., came out for God. One of the converts testified in our Monday night meeting, and also in our Soldiers' meeting on the following Tuesday. Captain and Mrs. Hodgson, lately of Prince Rupert, were with us, also for Monday night's meeting.

Red Deer, Alta.

We recently had with us Major McLean and Captain Cox, with a lantern service on the life of our late General. This was greatly enjoyed. Sergeant-Major Smith, of Edmonton, was also here on Sunday, April 6th, when the people turned out well. Three souls got saved. Captain Laidlaw is in charge.

Prince Albert.

On Easter Sunday and Monday, we had with us Captain and Mrs. Hunt. The meetings they conducted were much appreciated.

On Tuesday, we had with us Major McLean accompanied by Captain Cox. They gave us a lecture on the life, work, and death of our departed General. A good crowd was present, and a joyed the lecture.

Ferne, B. C.

The local Officers were commissioned on Sunday, April 6th, by Captain McLean, no change having been made from last year's disposition. The meetings in the jail conducted last Sunday by Band-Sergeant Ramsay, says E. B., were well attended, and many had been prisoners, coming to the Mercy Seat, and claiming salvation.

Ten souls recently sought salvation at Elliston, Nfld, and several gave good promise of becoming Soldiers.

Chester (Toronto).

The meetings of April 12th and 13th were led by the Band, assisted by the Brigade of Cadets. On the Saturday night, a musical evening was given to a good audience. Bandmaster Jenner being in charge.

The Bandmaster also took prominent part in the Sunday meetings, and with the local Officers, the Corps Officers, Captain and Mrs. Parsons, made the day very profitable to all who attended. The Bandmen showed a splendid spirit. Sixty-four persons were present at the Holiness meeting, and at night there were forty-four Soldiers and Bandmen on the march.

Major and Mrs. Moore were welcomed as Soldiers' of the Corps. Brother Cartwright, late of Rochdale, England, and Candidate South, of Lippincott Street, have also come to Chester. So far, indeed, is the Corps growing that a new Hall will be an absolute necessity in a very short time.

Wallaceburg.

Major F. Morris visited us on April 2nd, and gave an illustrated lecture on pioneer work in the Klondike and among the Indians of Northern British Columbia and Alaska. His address was very instructive.

Adjutant Mercer, of St. Thomas, recently gave us a week-end visit, and on Monday night gave a lantern service, which was much enjoyed by a good crowd. The Adjutant is a brother of Adjutant Meikle, and his visit was much appreciated.

Seaford.

Twenty-ninth Anniversary meetings were led by Adjutant G. Smith, the Chaucer, last week-end, March 29th and 30th. Many old comrades and friends were present to greet the Adjutant, whose return visit after sixteen years' absence, was enjoyed.

On Monday, the Lieutenant went to the School and announced that the Adjutant would give a lantern service at a 4 p.m. service. Two hundred children were present. The night meeting was very interesting.

Fortune.

On March 2nd, Brigadier Morehen led our meetings. At night, five souls surrendered. Three more came on March 13th, Captain Piche and Lieutenant Martin, of Lunenburg, have been with us recently.

Hamilton II.

This week-end, April 12th and 13th, we had with us Captain Snell, of Toronto. On Sunday, at the Holiness meeting, one soul found the blessing of a clean heart. In the afternoon, says J. T. V., the Captain enrolled three brothers as Soldiers. Captain Mortimore is bravely leading us on.

On Sunday, April 6th, at East Toronto, five souls surrendered the blessing of a clean heart, says M. S. Sergeant Hubbard, assisted by Captain Woolcott and Men Cadets, is leading on.

Triton, Nfld.

On March 7th, a shadowgraph meeting was given in a hall kindly loaned to The Army by the fishermen. At the close a pie and scrup special was held. The proceeds were for the re-securing of our own Hall.

IN THE CAPITAL CITY.

Young People's Secretary Visits Ottawa I, and II—Junior Band Appears in Public.

Brigadier Hargrave, the "Young People's" Secretary, recently visited Ottawa I, and II, and conducted very enthusiastic meetings. The Brigadier received a warm welcome at No. 1 on Saturday night, and at the close of his meeting, there was one seker. Sunday morning's programme included an address in the Directory class, in addition to the Holiness meeting, which was held at other meetings of the day, was splendidly attended. In the afternoon the Brigadier spoke to the Juniors meeting, afterwards giving counsel to the Junior Workers. Both Juniors and Seniors united for the afternoon meeting proper, in which on the 10th, the Young People Band (newly organized) played a selection. At the close of the meeting two children knelt at the Mercy Seat.

The night meeting saw the accomplishment of the desired end of the day, when four souls sought salvation.

At No. II, Corps, during the week-end, the Young People's Annual took place. Adjutant Johnstone led the morning and night meetings, and the platform and the review of the lessons was most interesting. Mrs. Adjutant Johnston and Candidate Wright, who have been students in the Junior Workers' School, were present. At night, four souls knelt at the Cross. The Juniors gave their first demonstration on Monday night, and Brigadier Hargrave presided. The Young People's Band is organized during the coming week, and is under the leadership of Ensign Maizey, but good progress has been made since the coming of the Corps to Smith's Falls.

John Jay McInnis has had to go on furlough on account of throat trouble.

Captain Thomas Day, of Halifax Divisional Headquarters, has been appointed to Windsor, N. S., and Captain Gertrude Home, who recently took command of Blenheim, Ont., has now been appointed to Samia.

WELCOMED IN BERMUDA.

New District Officers, Adjutant and Mrs. Burton, Warmly Greeted.

A warm welcome meeting to Adjutant and Mrs. Burton took place on Monday, April 7th at Hamilton, Bermuda. The meeting was presided by a good and open-air, which was almost a full Band. A running water meeting was piloted by Ensign Owen. Several comrades of the Corps, also representative speakers from other Corps, vied with each other in according the Adjutant and Mrs. Burton a warm welcome. The Sergeant-Major of Hamilton Corps, summed it all up by tendering the Officers a hearty Bermuda welcome.

The Officers from St. George's and St. John's, in reply, thanked the Adjutant and Mrs. Burton for their welcome, and assured the Officers and friends of the determination to do their utmost for God and The Army. The Adjutant said that he had come as the servant of the Jesus' sake, and announced the fact that already he felt almost a Bermuda man.

On Sunday night, April 6th, at Hamilton, two souls were saved.

PERSONALIA.

(Continued from Page 8.)

Adjutant Webber, a British Field Officer, also conducted a party of settlers to this country, and will return on the 19th.

Adjutant Eyle, who is in charge of one of The Army's Shelters for Women in London, England, recently brought a party of emigrants to this country, and is at present visiting a sister in Ontario, whom she has not seen for eighteen years.

Mrs. Adjutant Hobbs, who has recently been appointed to the over-

THE WEEK OF PRAYER—APRIL 27TH TO MAY 3RD.

Will you join us in praying for the world's salvation.

Light of the Women's Section of the Emigration Department at International Headquarters, is stilling for Canada on the 10th, with a party of domestics which she will conduct to Toronto. Mrs. Hobbs will remain in Canada for some time, to study the conditions of domestics, and will visit Montreal, Quebec, and Winnipeg.

Adjutant Cornish has arrived in Toronto, to take up his new duties as Police Court Officer in succession to Ensign Marshall. Adjutant and Mrs. Johnston have had a good beginning at Lisgar Street Corps.

We are glad to note, by the latest issue of the Indian "War Cry" that Captain Aget Mitchell, late of Canada, has arrived safely in India.

The "War Cry" deeply sympathized with Captain Eyle, late of Campbellford, who has been bereaved of his mother.

Captain and Mrs. Russell Clark are appointed to Berlin, Captain and Mrs. Blaney to Collingwood, Captains Bruce and Austin to Brockville, Captain and Mrs. Laing to Campbellford, and Captain and Mrs. Johnson to Smith's Falls.

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Captain Thomas Day, of Halifax Divisional Headquarters, has been appointed to Windsor, N. S., and Captain Gertrude Home, who recently took command of Blenheim, Ont., has now been appointed to Samia.

We hear that the marriage of Captain Fred Major and Ensign Mollie Grey is to take place shortly. Captain Barber and the Sergeant-Major of the No. III. Corps in Montreal were, we are informed, able to render assistance to some of those who were injured in the train disaster near Montreal, on Sunday last, April 19th, when eight people were killed.

Rivdale.

Two souls sought salvation on Saturday, April 5th, and there was one seker on April 12th. Sister Shaw, late of Lisgar Street, has been welcomed.

Monday night prayer meetings, held at the homes of the Soldiers, are proving successful, and are due to the spirit of the Corps. Over forty comrades were present at the recent prayer meeting. Young People's meetings have also been started on Monday night.

The open-air meetings are well attended by the Soldiers, seventy-two comrades being on the march on Sunday night, April 6th, and on the following Sunday morning.

Brother Coleman, who was injured recently in a street car accident, was able to attend this meeting.

"I hear John Knox's prayers more than ten of ten thousand men," Haileybury, two souls were saved.

IN THE EAST

THE CHIEF SECRETARY'S VISIT TO THE ST. JOHN AND HALIFAX DIVISIONS—INSPIRING MEETINGS AND OFFICERS' COUNCILS.

This visit of the Chief Secretary to the St. John Division, though brief (only four Corps being visited) left a very decided impression for good at every place, writes Major Taylor.

The first meeting at Amherst was well attended, and a very hearty welcome given the Colonel, and

The Officers from Yarmouth, Digby, Annapolis, St. Stephen, and Moncton, as well as the City Officers, Field and Social, were present, enjoying particularly the tea with the Colonel and the Session of Council, which was aided a time of soul-help and inspiration.

The Halifax Division.

The visit of the Chief Secretary to Pictou County, which took place on Tuesday, April 1st, was greatly enjoyed by the Officers and Soldiers, accompanied by Lieutenant-Colonel Rees and the writer, the Colonel arrived at Stellarton at noon, where Captain Rowe and Lieutenant Round greeted us. After inspecting the property, the Colonel proceeded to Westville, and had a look at our new Hall there. From Westville we went to New Glasgow, where the Chief Secretary met the Officers of Pictou County, spending a most enjoyable hour over the tea cups.

He had been kindly preceded by comrades of the Corps, and both the Chief Secretary and Lieutenant-Colonel Rees addressed the Officers present. The war memories of the Social Secretary stirred every heart, and were interesting in the extreme. The inspiring address of the Chief Secretary was thoroughly appreciated, and very helpful. At night a splendid crowd gathered for the meeting, and a rousing time was enjoyed.

THE WEEK OF SELF-DENIAL—MAY 4TH TO MAY 10TH.

Will you deny yourself for the sake of your Saviour, Who loves you, and gave Himself for you?

At near midnight we took the train for Cape Breton, arriving at Sydney Mines about 7 a.m. Mr. Adjutant Ritchie prepared breakfast while the Colonel inspected the property, which, under the guiding hand of Adjutant Ritchie, had been remodelled and renovated. The new quarters is a decided acquisition and

for his zeal to be commended for his just and untiring labour in connection with the same.

From Sydney Mines we passed on to North Sydney, where a thorough inspection was made of our property here. At eleven we took the ferry to Whitney Pier, where Captain Ritchie took place dinner, and for us. A hurried visit was made to our lot here on which we propose to build our new Hall, and then we took the car to Sydney, where an inspection of our property was made. Later we proceeded to Glace Bay, where the Colonel met the Officers of Cape Breton. This little gathering took place in the new Soldiers' Hall, and the tea kindly provided was a very enjoyable one. At night the Citadel was the scene of action, and the large congregation that greeted the new Chief Secretary listened with deep interest to his address and also to the inspiring words of the Social Secretary, Adjutant Jaynes was there as usual with his "glad-to-meet-you" smile and hearty welcome.

The Colonel seemed most favourably impressed by all he saw, and will, we trust, soon visit us again. His visit on this occasion has been an inspiration as has also been the visit of his worthy travelling companion, Lieutenant-Colonel Rees.

Kenora, Ont.

On Thursday, March 28th, the meeting was led by our own Officers, and one soul surrendered to God. On Sunday, April 6th, we had with us Lieutenant White, and her address was very helpful. We have welcomed Brother and Sister Mc-

Ithain from Portage la Prairie, also the two children who have been welcomed into the Juniors.

On Sunday, April 6th, at Brandon, we had good meetings, says E. M., and at the close of the night meeting, eleven souls knelt at the Mercy Seat.



The Elusive Target Bird—But He Can Be Caught.

THE TRADE SECRETARY, 18 ALBERT STREET, TORONTO

ARMY SONGS

HOLINESS.

Tunes.—Nativity, 51; Song-Book, No. 378.

1 What is Salvation's glorious hope
But inward Holiness?
For this to Jesus I look up,
I calmly wait for this.

I wait till He shall touch me clean,
Shall life and power impart,
Give me the faith that casts out sin,
And purifies the heart.

Be it according to Thy word;
Redeem me from all sin;
My heart would now receive Thee,
Lord,
Come in, my Lord, come in!

Tunes.—Come, comrades dear, B.B., 136; Praise, B.B., 139.

2 Not all the powers of hell can
fright
A soul that walks with Christ in
light,
He walks and need not fear;
Clearly he sees, and wins his way,
Shining unto the perfect day,
And more than conquers all.

Ten thousand snares my path beset;
Yet will I, Lord, the work complete
Which Thou to me hast given!
Regardless of the pain I feel,
Close by the gates of death and hell,
I press along to Heaven.

WAR AND TESTIMONY.

Tune.—Land beyond the blue, 145.

3 We are marching home to glory,
Marching up to mansions
bright;
Where bright, golden harps are
playing,
Where the saints are robed in
white.

Chorus.

There's a golden harp in glory,
There's a spotless robe for you;
March with us to the Hallelujah city,
To the land beyond the blue.

March to swell the Hallelujah
chorus,
With departed friends to stay;
Sweetest notes of Hallelujah music
Upon golden harps to play.

March to see the living fountains,
March to tread the golden street;
Every true Salvation Soldier
We shall up in Glory meet.

4 I stand all bewildered with
wonder,
And gaze on the ocean of love,
And over its waves to my spirit
Comes peace like a heavenly dove.

Chorus.

The Cross now covers my sins,
I struggled and wrestled to win it,
The blessing that setteth me free,
But, when I had ceased from my
struggling,
His peace Jesus gave unto me.

He laid His hand on me and healed me,
And bade me be every whit
whole;
I touched but the hem of His gar-
ment,
And glory came thrilling my soul.

SALVATION.

Tunes.—"No other argument," 53;
"Congress," 28.

5 Jesus the name, high over all,
In hell or earth or sky,
Angels and men before Him fall,
And devil fear and fly.

The General to visit Canada

General W. Bramwell Booth will (D.V.) visit the Dominion during the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further particulars will be made known in due course.

THE COMMISSIONER

Toronto (Bandmen's Day) Sunday, April 27.

THE CHIEF SECRETARY

*Saskatoon, April 24.
*Regina, April 25.
*Calgary 1, April 26 and 27.
*Calgary 11, April 28.
*Medicine Hat, April 29.
*Moose Jaw, April 30.
*Brandon, May 1.
*Portage la Prairie, May 2.
*Winnipeg 1, May 3 and 4.
(*Major McLean will accompany.)

MRS. COLONEL MAIDMENT

*Chatham, Ont., May 3 and 4.
(*Mrs. Major Findlay will accompany.)

COLONEL BULLARD

The International Representative, touring Canada in the interests of The Salvation Army's missionary work, will conduct special meetings at the following Corps:

*Calgary 1, April 24.
*Red Deer, April 25.
*Edmonton, April 26 and 27.
*Strathcona, April 28.
*Watskiwin, April 29.
*Saskatoon, April 30.
*Prince Albert, May 1.
*Regina, May 2.
*Moose Jaw, May 3, 4, and 5.
*Brandon, May 6.
*Portage la Prairie, May 7.
*Winnipeg 11, May 8.
*Winnipeg 111, May 9.
*Winnipeg 1V, (Seeds), May 10.
*Winnipeg 1, May 11 and 12.
(*Staff-Captain Peacock will accompany.)

Jesus, the name to sinners dear,
The name to sinners given;
He scatters to all their guilty fear,
He turns their hell to Heaven.

Oh, that the world would taste and
see

The times of His grace!
The arms of love that compass me
Would all mankind embrace.

ELEVEN WERE ENROLLED.

Lieutenant-Colonel Rees Conducts a
Week-end Campaign at
Peterboro.

Lieutenant-Colonel Rees paid a visit to the Electric City on April 12th, 13th, and 14th. The campaign commenced on Saturday night by the Colonel enrolling as Soldiers and Young People. This was a splendid service, and thoroughly enjoyed by the large crowd present. The Colonel, in his address, gave some very helpful advice to the new Soldiers on "How to build up a good character."

The Holiness meeting at 11 a.m. was a real soul-inspiring season. At this service the Colonel dedicated to God and The Army Elizabeth Emma, the baby girl of Bandman and Mrs. Ayling, after which he gave a very stirring and powerful holiness address.

At 3 p.m. the Senior Hall was filled, and we had a very bright and interesting service, at which Mr. Tom Body, from Toronto, spoke. The Colonel presented commissions to forty-one Bandmen and twenty-four Songsters.

Sunday night the Temple was again crowded. This was a beauti-

LIEUT.-COLONEL TURNER
Toronto Temple, May 4.

BRIGADIER HARGRAVE

Medicine Hat, April 25.
Lethbridge, April 26 and 27.
Ferne, April 28.
Cranbrook, April 29.
Calgary 1, May 3 and May 1.
Vancouver 1, May 3, 4, and 5.
New Westminster, May 6.
North Vancouver, May 7.
Nanaimo, May 8.
Victoria, May 9, 10, and 11.

BRIGADIER TAYLOR

Ottawa 1, May 3 and 4.
Woodstock, May 17 and 18.
BRIGADIER CAMERON
Woodstock, April 26 and 27.
Yorkville, May 3 and 4.

THE TERRITORIAL STAFF BAND.

Toronto (Bandmen's Day), April 27.

Wingham, May 3 and 4.

MAJOR MOORE

Chester, May 4.

MAJOR PHILLIPS

Hamilton 11, May 10 and 11.

STAFF-CAPTAIN ARNOLD.

Hamilton 11, April 26 and 27.

ADJUTANT SMITH.

Sarnia, April 26, 27, and 28.

Windsor, May 3 and 4.

Essex, May 5.

Leamington, May 6.

Listowel, May 9.

Wingham, May 10, 11, and 12.

ful meeting right through. The Colonel delivered a very convincing and powerful Salvation address, and we rejoiced over one soul at the Mercy Seat.

Monday night at 8 p.m. the campaign was continued by a lecture given by the Men's Social Secretary, entitled "In and Out of Prison," being a glimpse of the Colonel's early days Salvation Army fighting. At this service, Staff-Captain Body, of Birmingham, England, acted as chairman. This lecture was an excellent finish to an enjoyable and helpful week-end's meetings.

THE ARMY AND PICTURE SHOWS.

The following was the answer given in the "Warrior" by The General to a question received at the Clapton Congress Hall, Young People's Councils, concerning picture palaces, and we commend it to the attention of Salvationists throughout the Dominion:

"I do not think that the exhibition of pictures of sacred scenes in the life of the Lord Jesus Christ as part of a collection of films that are ordinarily shown in the picture shows is either wise or profitable, and I advise Salvationists to be conspicuous by their absence at such places, and to give their attention to the great work which God has committed to them."

"Prayer is a necessity of our existence. It is because we are conscious that there is something wanted to complete our happiness and satisfaction that we pray."

WE ARE

Looking for You

READ THIS

To Parents, Relatives, and Friends:

We will search for missing persons any part of the globe, before and as far as possible, assist estranged parents and children, or anyone in distress. Address, Lieut.-Col. REES, 20 Adelaide Street, Toronto, marked "Enquiry." One Dollar should be sent with each case, where possible, but less in cases, in case of reproduction, photograph, \$2.00 extra. (Price of Col.)

Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Mission Column, and to Col.-Rees if able to give information concerning any case, always stating name and number of same.

INFORMATION URGENTLY WANTED.

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